

Guidelines for Developing and Judging for Grange Fair Exhibits at Piscataquis Valley Fair

In keeping with Grange Tradition and Heritage, Grange displays should follow an agricultural theme and attempt to communicate an understanding of the Grange to the general public. We in no way want to abandon the agricultural theme; particularly since these exhibits are placed at Agricultural Fairs! If your Grange has exhibited in the past, think of this as "repackaging" and "updating."

To assist Granges in developing a display and to provide criteria for judges, the following categories will be considered. It is not necessary for the display to have separate sections for each category. The intention of the display is to capture the interest of passer's by and create awareness and understanding of Grange and our activities.

At first glance, these guidelines may seem a bit broad and perhaps even "vague." But judging is that: judging. Instead of focusing on what items are in a both, we want to focus on how well we communicate with people who's only exposure to Grange may be walking by our displays at the Fair. The overall question exhibitors and judges should ask themselves is "how are we doing explaining the Grange, it's purpose, it's members, it's activities?"

OVERALL APPEARANCE OF DISPLAY

This includes the use of a theme, proper placement of flag and Bible, neatness and "attention getting." (400 Points)

| Judges will consider: | |
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| Does the display have an "inviting" look? Will people stop? (100 Points Maximum) | |
| Will people leave the display with a better understanding of what the Grange is and why they might want to join? (100 Points Maximum) | |
| Does the display suggest that being a Granger is fun and carries social and practical benefits? (100 Points Maximum) | |
| Does the display incorporate most or all of the aspects of Grange? (100 Points Maximum) | |
| AGRICULTURAL ITEMS | |
| Rather than attempt to fill the display with agricultural items, you are encouraged to include a representation of | |
| quality items in an attractive manner. The list that follows is meant only as a "shopping list" of items to include. | |
| You are encouraged to include items specific to your Grange. For example, if someone in your Grange is a dairy | |
| farmer, include a representation of dairy products (compliments of Grange Member). Do not allow the booth to | |
| take on a commercial look, but do recognize your membership! The message is that Grange Members are good | |
| stewards of their land. (200 Points) (Products include fresh fruits and vegetables, canned items, pickles, dairy | |
| products, eggs, honey and syrup, herbs, grains, grasses, cooked foods, jams and jellies. Remember that may fairs | |
| require perishable items to be "preserved" by spraying with lacquer.) | |
| Judges will consider: | |
| Does the display include a good variety (diversity) of items? (50 Points Maximum) | |
| Are the quality of items displayed of good quality? (50 Points Maximum) | |
| Are the items displayed attractively? (50 Points Maximum) | |
| Does the display "make a statement" about Grange its heritage, membership, values? (50 Points | |
| Maximum) | |

FAMILY HEALTH & HEARING

Grange Members also care about their health. As part of your display, show the public your Grange's efforts to promote good health. There are many options in this category... you might demonstrate some of the programs your Grange has done or participates in... you might offer information to fair-goers that not only demonstrates a "healthy outlook" but shows how Grange reaches into the Community to encourage good health. Note that hearing was/is an important issue to the agricultural community! (200 points)

| e "power of the message." Does the display show Grange's interest in Family Health and Hearing? (50 Points Maximum | egory than |
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| Does the display provide useful health information? (50 Points Maximum) | n) |
| Is the message clear and understandable? (50 Points Maximum) | /50 D : . |
| Will passers-by leave the display with a better understanding of at least one health matter? Maximum) | (50 Points |
| IILDREN & WOMEN'S ACTIVITIES | |
| s category somewhat replaces the former "Domestic Exhibit." You'll want to demonstrate the talent mbers. Again, more is not necessarily better. "Look what we can do!" in a prideful but not boastful ange or Members have won prizes or awards for handiwork why not include those prizes? An exan ossover" between categories might be knitting hats for preemies that's community service too! (2 coducts to consider include knitted, crocheted, sewed, needlework, quilting and quilts, toys, wooden inderafts.) | way. If your nple of 200 Points) |
| lges will look for a variety of quality products. Is there a variety (diversity) of "handwork" projects? (50 Points Maximum) Are the projects displayed attractively, without clutter? (50 Points Maximum) Are the projects shown of good quality, creativity, and workmanship? (50 Points Maximum) Does the display of projects have a message? (50 Points Maximum) |) |
| DMMUNITY SERVICE | |
| | |
| s is an important, new (for 2005) category. Your display should show people how the Grange has an community. If you keep a Community Service Book think of this category as putting highlights from the category as a cate | |
| community. If you keep a Community Service Book think of this category as putting highlights from | your book mum) |

These guidelines were developed by the Piscataquis Pomona Fair Committee for use at the Piscataquis Valley Fair in Dover Foxcroft with the approval of then State Master Steve Verrill.